

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 4 S19

42-00361.002 TOWNSHIP

WHEELING

CARD No.

1600
Hector
Rel.
Kum
REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

W $\frac{1}{2}$ NE $\frac{1}{4}$

24

LET. A

61.739

25.360

LET. B

36.379

10.003

LET. C

26.376

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

EVANS, RONALD B.

6-4-90

5

930

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

4-21-03

353

302

27

B

4-21-03

353

302

28

(OVER)