

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
4 4 S10

AUD. PARCEL NO.  
42-00372.001

TOWNSHIP  
WHEELING

HOUSE NO.  
UNION HILL RD

REMARKS PG 11  
PT NW1/4

LOT NO. OR MAP PARCEL NO.  
28

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
7.4098  
LET. A

B.

C.

D.

E.

F.

TAYLOR 2010

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

ALEXANDER, JESSE E & VERLAND T & BETH L NEAL

2-16-2011

476

1460

SPLIT DATA

(OVER)