

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

3 4 S18 - 19

42-00402

TOWNSHIP

WHEELING TOWNSHIP

CARD No.

REMARKS

PT SE 1/4 SW 1/4  
NEW REGISTRATION 10.10 Ac. in S-19  
TRANSFER TO NEW TRANSFER  
10.10 Ac. in S-19  
MURKIN COUNTY AUDITOR  
8/24/09  
MER 3-6-92  
30-13.1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S NOT REC

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

22.60

BRUNNERS, F. WALTER & ELIZABETH

GRANTEE

TRANS. DATE

VOL.

PAGE

TRACY, JOE

3-25-55

228

246

TRACY, EVELYN

3-6-92

36

412

TRACY, JOE O. JR. & GAIL

8-24-09

465

3276

(OVER)

SPLIT DATA

LET.

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SPLIT NO.