

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 4 S5

42-00595

TOWNSHIP

WHEELING TWP.

CARD No.

REMARKS

MOBILE HOME S/N 42.

Pt.NE. $\frac{1}{4}$ & E.Pt.SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

GRANTEE

TRANS. DATE

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BUSH, ROBERT W. & FLORENCE M.

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MOORE, WAYNE E. & JUDY K.

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HALL, RAYMOND & KERRI

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HALL, RAYMOND

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