

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

42-00702

TOWNSHIP

CARD No.

GUEI

REMARKS

PG17

3 4 S11

WHEELING TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E. $\frac{1}{2}$ NW. $\frac{1}{4}$

Parcel #16

LET. A

7.63

LET. B

LET. C

LET. D

LET. E

LET. F

PARNELL 1975

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, WILLIAM O. SR.

11-7-75

315

167

FOX, RONALD A & DEBRA

2-3-93

56

430

BUTTERMORE, ORIN S. & KAREN M.

8-1-94

89

679

SNYDER, JAMES J & DAVID A MILLER

2-2-2015

524

682

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.