

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

42-00791

TOWNSHIP

GARD- No
73119
PLUM RD
KIM 1

REMARKS

PG32

HOUSE

PT SW 1/4 SE 1/4

JTS '77

3 4 S18

WHEELING TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.319

SPIPKER 1978.

| GRANTEE | TRANS. DATE | VOL. | PAGE | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|--------------------------------|-------------|------|------|------|-------------|------|------|-----------|
| CAIN, ARTHUR E. & PATRICIA L. | 5-5-78 | 329 | 226 | | | | | |
| BAKER, GARY D. | 2/15/83 | 352 | 435 | | | | | |
| MORSE, DEBORAH E. | 9-7-95 | 113 | 843 | | | | | |
| MORSE, DEBORAH E. & GLEN A. | 6-2-98 | 186 | 197 | | | | | |
| MORSE, GLEN A. | 10-21-99 | 229 | 974 | | | | | |
| HALL, EDWARD JR. | 1-10-00 | 235 | 871 | | | | | |
| KEIM, LARRY A & MARTIN E YODER | 12-29-2011 | 485 | 1004 | | | | | |
| KEIM, LARRY A & RITA J | 3-29-2012 | 487 | 3488 | | | | | |
| YODER, IVAN M & MARTHA | 6-2-2020 | 568 | 5140 | | | | | |
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| | | | | | | | | |
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| | (OVER) | | | | | | | |

SPLIT DATA