

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

42-00813.006 WNSHIP

CARD No.
5277
BIRD RD
GUE#1

REMARKS
PG28

4 4 S20

WHEELING TWP.

PT S $\frac{1}{2}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

| | | | | | |
|---------------------------|------------------|-----------------|-----------------|-----------------|-----------------|
| LET. A 27.059 1.894 | LET. B 25.165 | LET. C _____ | LET. D _____ | LET. E _____ | LET. F _____ |
|---------------------------|------------------|-----------------|-----------------|-----------------|-----------------|

SPIKER 1977
FROM JOHN JONES 236/50

GRANTEE

TRANS. DATE VOL. PAGE

| | | | |
|--------------------------------|-----------|-----|----------------|
| LAFFERTY, CALVIN W. & KATHLEEN | 7-23-90 | 7 | 778 789-786 |
| LAFFERTY, WILLIAM B SR & PATSY | 8-13-09 | 465 | 2485 |
| LAFFERTY, CALVIN W & KATHLEEN | 9-14-09 | 466 | 918 |
| SHUGERT, ROBERT A | 6-22-2011 | 479 | 707 |
| GREEN, SUSAN K TRUSTEE | 9-9-2013 | 507 | 1061 |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A | 9-14-10 | 473 | 499 | 26 |
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