

|                                                               |                           |                                 |                                                                  |    |                                  |                                                                                                                                                                                                                                    |
|---------------------------------------------------------------|---------------------------|---------------------------------|------------------------------------------------------------------|----|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAP<br>RANGE-TWP-SEC.-M.L.-QTR.-P.L.<br>3    4    S <u>14</u> |                           | AUD. PARCEL NO.<br>42-01571.001 | TOWNSHIP<br>WHEELING TWP.                                        |    | HOUSE NO.<br><u>EIGHTH ST RD</u> | REMARKS<br>/ R/R R/W thru S14 & S18<br>Four parcels: <u>.22</u> <sup>S14</sup> 7th TR.<br>COMBINED N/S <u>.02</u> <sup>S14</sup> 6th TR.<br>FORMERLY <u>.11</u> <sup>S14</sup> 16th TR.<br>Total <u>.35</u><br><i>Spilber 2001</i> |
| LOT NO. OR<br>MAP PARCEL NO.<br>(45)                          | SUBDIVISION               |                                 | CORPORATION OR VILLAGE<br><i>Combine with</i><br><i>2.76 7/8</i> |    |                                  | RT. NO.                                                                                                                                                                                                                            |
| ACREAGE<br><u>.35</u>                                         | 5.868 N/S<br><u>.11--</u> |                                 |                                                                  |    |                                  |                                                                                                                                                                                                                                    |
| LET. A <u>.24</u>                                             | B.                        | C.                              | D.                                                               | E. | F.                               |                                                                                                                                                                                                                                    |

| GRANTEE            |  |  |  | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|--------------------|--|--|--|-------------|----------|------|------------|------|-------------|----------|------|-----------|
| TOSTENSON, NEAL S. |  |  |  | 8-16-99     | 224      | 76   |            | A    | 7-28-00     | 250      | 663  | 46        |
| TOSTENSON, NEAL S. |  |  |  | 1-18-01     | 263      | 826  |            |      |             |          |      |           |
| TAYLOR, TODD R.    |  |  |  | 2-5-01      | 265      | 89   |            |      |             |          |      |           |
| TAYLOR, JAMES D.   |  |  |  | 8-25-04     | 407      | 818  |            |      |             |          |      |           |
|                    |  |  |  |             |          |      |            |      |             |          |      |           |
|                    |  |  |  |             |          |      |            |      |             |          |      |           |
|                    |  |  |  |             |          |      |            |      |             |          |      |           |
|                    |  |  |  |             |          |      |            |      |             |          |      |           |
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|                    |  |  |  |             |          |      |            |      |             |          |      |           |
|                    |  |  |  |             |          |      |            |      |             |          |      |           |
|                    |  |  |  | (OVER)      |          |      |            |      |             |          |      |           |