

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

4 4 S09

42-01578.020

WHEELING

UNION HILL RD

PT NE1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

15

RT. NO.

ACREAGE

.1494

LET. A

B.

C.

D.

E.

F.

TAYLOR 2010

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BILLMAN, JAMES R & DEANNE

2-23-2011

476

1781

BILLMAN, JAMES R

4-27-2012

488

3178

SPLIT DATA

(OVER)