MAP RANGE ~~TWP.~~-SEC.-M.L.-QTR.-P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
4 4 S22	42-0001669.002	WHEELING TWP.		R/R BED R/W
				COMBINED BY NEW SURVEY
				4.4507+9.8516
			RT. NO.	

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE
13		

ACRE ~~LAGE~~					
14.3023	N/S				
~~--4.4507-~~					
LET. A	B.	C.	D.	E.	F.

MATCHETT '07

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
LAFFERTY, CALVIN W. & KATHLEEN	11-29-07	453	1985
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.