

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 4 S20

43-00048

TOWNSHIP

WHEELING TOWNSHIP

CARP No  
~~73808~~

REMARKS

PG37

OLD TWENTY-ONE  
RD. KIM NE  $\frac{1}{4}$  NW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

COMB: 4.225 FROM 43-00048 & 14.613 FROM  
43-00018

7

LET. A

LET. B

LET. C

LET. D 18.838 N/S

LET. E

LET. F

53.00

19.318

8.2210

~~4.225~~  
5.6921

33.682

11.097

2.530

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD WATERMAN  
SHERIFF COUNTY AUDITOR  
S/LEEK 3-6-2019  
IDENTITY KM 11-13-89 DATE  
JOSHUA LAMBERT 1-21-2020~~

32-2.1

ALLSTON, FREDERICK M.  
GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSON, TERESA, DARWIN, & NANCY

8-14-89

246

233

HALL, BERNARD & MONA F.

11-13-89

304

813

HALL, MONA F

3-6-2019

561

4650

CONTE, CHRISTIAN & CASSIE

6-25-2020

569

3029

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

A

5-10-74

307

547

B

3-26-2020

567

2094

76

C

6-25-2020

569

3029

8

(OVER)