

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

43-00074

TOWNSHIP

CARD NO. 10799 Kim2 REMARKS PG17
SEMINARY NE PT SE $\frac{1}{4}$
RD

3 4 S11

WHEELING TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

JAMES H. HANSON FIRST ADD.

LET. A

5.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

(HANSON)

HANSON, JAMES H. SR. & ~~WILLIE~~ ^{ATHLINE, WILLIE}

SLOSKY, DAVID C.

SLOSKY, DAVID C. JR.

SLOSKY, DAVID SR.

SLOSKY, DAVID JR.

BROWNING, BRAD A. & CAROLE S.

LEES, EDWARD A Z & LINDA R

TRANS. DATE

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9-20-77

7-8-96

6-1-01

3-27-06

4-28-06

6-21-2018

326

134

277

438

439

557

45

92

847

640

523

2475

(OVER)

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