

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

43-00128

TOWNSHIP

WHEELING TWP.

CARD No.
31-1-1-1
KMB. 42

REMARKS

HOUSE

N. E. Pt. S. E. 4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.60 Ac

13

NEW SURVEY

Miskimen

DEPUTY. HRC 9-19-69 DATE

7.3

GRANTEE

TRANS. DATE

VOL.

PAGE

MANZER, PETER L. & PEARL

HUDKINS, EARL M. & BEULAH R.

WILSON, CLIFFORD B. & ALTA M.

WILSON, CLIFFORD B.

DANESHGAR, FARHAD & MINA

SAPP, GLENN R. & SARA J.

TROYER, ANDREW A. & ESTA A.

9-19-69

284

63

6-7-72

296

267

12/17/80

342

849

8-7-84

359

465

8-7-84

359

467

11-1-93

72

786

SPLIT DATA

LET.

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