

44-00002

TOWNSHIP

19300

64220
FRANKFORD
SALI

REMARKS PG16

1 2 S12

WILLS TWP.

Albritian Ln

E 1/2 SW 1/4

LOT OR PARCEL (2)		CORPORATION OR VILLAGE		SUBDIVISION	
LET. A.	LET. B.	LET. C.	LET. D.	LET. E.	LET. F.
82.00 2.193	79.807 15.518	64.289 7.748	56.541 7.288	49.253 5.149	44.104 3.091

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LUSHAN PETERSON
QUERREY COUNTY AUDITOR
WARD 96
DEPUTY REC 9-1-93

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<i>TOUVELL, HARRY</i>			
ALLBRITAIN, JOHN B. & NAOMI S.	12-28-63	259	541
WILSON, RICHARD L. & JUDITH A.	9-1-93	68	985
WILSON, RICHARD L.	4-6-95	104	284
SCHLABACH, DOUGLAS D.	10-4-95	115	464
VENTURA, ROWENA L	10-31-2011	482	1424
SMITH, BRUCE J & CYNTHIA A	10-3-2018	559	1047
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SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
	A.	6-14-91	22	595	10
B.	5-6-96	129	562	19	
C.	9-22-97	165	771	21	
D.	1-10-00	235	984	22	
E.	10-2-00	255	538	23	
F.	1-9-04	385	660		
G.	1-9-04	385	704		
H.	7-6-04	403	3	26	
I.	10-13-04	412	271	27	
J.	3-2-06	437	1930	28	
K.	12-5-08	460	2556	29	
L.	12-5-08	460	2556	30	

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G. 41.013
2.855

H. 38.158
6.950

I. 31.208
7.741

J. 23.467
4.120

K. 19.347
5.067

L. 14.280
2.030

M. 12.250
12.109 N/S

SPLIT DATA