

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT. *A.P.# 44-00043*

TOWNSHIP

CARD No.

REMARKS *Misc. Bldg. - SV*  
PG40

**1 1 S1**

**WILLS TWP.**

LEATHERWOOD RD

**SE. 1/4**

**T.O.D. 8-4-11 OR480-802**

LOT OR PARCEL

3.

CORPORATION OR VILLAGE

SUBDIVISION

*21*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

171.85

*36-3*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LASHLEY, ROBERT C. & DELORES E.

5-17-66

BELL, J.C. & BERTIE  
COOK, JO JIMMIE

9-25-72

*298 300*

*2/9/81*

*343 297*

WATSON, WILLIAM F. & FRANCES L.

1-19-88

*375 440*

SURVIVORSHIP DEED

8-4-2011

480 799

WATSON, FRANCES L

12-1-2017

552 2663

SPLIT DATA

(OVER)