

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

& 20775 REMARKS  
NEPT M03

1 2 M03

44-00045.006

WILLS

20779  
BRIDGEWATER RD

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

14

RT. NO. SAL1

ACREAGE

20.573 N/S

LET. A

B.

C.

D.

E.

F.

HUNNELL 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

GINGERICH, JOHN J & FANNIE J

10-13-2011

481

3185

SPLIT DATA

(OVER)