

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

44-00049

TOWNSHIP

CARD No.

REMARKS

PG6

2 2 S1

WILLS TWP.

L/C 8-17-2015 OR529-2385

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
BY TONY BROWN
GUENSEE COUNTY AUDITOR
DEBRA L. GEORGE
ENGINEER
DATE: 8-17-15
DEPUTY: B. Furleece~~

LET. A

.565 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

TIM LINN 2019

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BICHARD, TERREN

9-13-72

298

123

CHESTER, RONALD D. & DONNA G.

4-22-76

317

435

SURVIVORSHIP DEED

7-17-97

160

568

CHESTER, DONNA G.

5-14-01

275

503

PLUMMER, JASON A & REBECCA L

7-15-2019

563

578

SPLIT DATA

(OVER)