MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
1 1 A02	44-00083.001	WILLS	61457 SPORTSMAN RD	NEPTA02 PG36

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE		
19			RT. NO. LC1	SPLIT FROM 44-00083 MAP #9

ACREAGE					
2.000 N/S					
LET. A	B.	C.	D.	E.	F.

TIM UZI 2018

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
MAZGAJ, MICHAEL & KAILA	12-28-2018	560	3813
MAZAGAJ, MICHAEL & KAILA	4-14-2020	568	845 & 847
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.