

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

A.P.# 44-00178

CARD No.

REMARKS

PG11

WILLS TWP.

1 2 S7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.00

1.50

1.00

.50

.50

GRANTEE

TRANS. DATE

VOL.

PAGE

HITCHCOCK, RUTH M.

6-16-70

273

337

RUNYON, PRINCESS

06-29-93

64

888

(OVER)

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CLERKLEY COUNTY AUDITOR
6-29-93
DEPUTY 6-16-67 H.R. R. DATE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

12-11-70

289

202

B

4-24-73

301

577