

TOWNSHIP A.P. #44.00195

CARD NO.

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

WILLS TWP.

PT LOTS 13-14

1 2 ML 13-14

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

12.00

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR

DEPUTY

11-1.2

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSTON, WM. P.

6-24-64

261

379

BOND, JOAN ET AL

6-14-95

108

561

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.

(OVER)