

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP *A.P.# 44-00223*

CARD No.

REMARKS

1 2 S7

WILLS TWP.

*FAIRGROUNDS RD*

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*5*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*94.20*

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
**J MERCER 10-15-10**  
DEPUTY *Swanson 10/6/05*

GRANTEE

TRANS. DATE

VOL.

PAGE

LAUGHMAN, HARRY C.

MORLAND, FRANCES & CHARLES E.

6-20-79

*335*

*298*

LIFE ESTATE TERMINATED

10-6-05

*433*

*2086*

MORLAND, CHARLES E & FRANCES M TRUSTEES

10-15-10

473

2834

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)