

SHEET NO.  
RANGE TWP.—SEC. SUB. SHT.

44-00228

TOWNSHIP

WILLS TWP.

CARD No.

HSE.  
106 TO  
EASTON RD.  
SALESVILLE

REMARKS

PG20

1 2 S15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

Pt.NE.  $\frac{1}{4}$

LET. A

1.19Ac

LET. B

LET. C

LET. D

LET. E

LET. F

17-3.2 PATTON 1968

GRANTEE

TRANS. DATE

VOL.

PAGE

LAUGHMAN, JOHN W. & JANICE E.

3-22-68

276

997

ROBINSON, SCOTT M & JENNIFER L

4-9-2013

501

3089

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)