| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 1 2 S15 ~~3~~ | 44-00233 WILLS TWP. | EASTON RD | (.83 is R/W City Rd. 70) |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| ~~25~~ 22 | | N/S NOT RECORDED WILL COMBINE WITH 44-00232 TO BE 9.95 ACRES |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPTON
GUERNSEY COUNTY AUDITOR
DEPUTY M.R. King DATE 6-4-69

JM 8-10-10
3-7-08

| LET. A | LET. B | LET. C | LET. D | LET. E |
|---|---|---|---|---|
| 9.76Ac | 7.34 | | | |
| 2.42 | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| STILLION, GEORGE ETAL | 6-9-69 | | |
| LAW, HUBERT & MARTHA IRENE | 6-11-69 | 282 | 676 |
| LAW, HUBERT M. & MARTHA I. AS CO-TRUSTEES FOR C&R TRUSTS #1&2 | 6-3-83 | 354 | 300 |
| LAW, HUBERT M.-TRUSTEE UNDER C&R TRUST | 2-14-95 | 101 | 585 |
| DEED OF CORRECTION | 4-12-00 | 242 | 431 |
| LAW, HUBERT CLARK (DEED OF FIDUCIARY) | 3-17-08 | 455 | 2324 |
| LAW, HUBERT CLARK & MELODY & KYLE LAW | 5-20-08 | 456 | 3368 |
| LAW, HUBERT CLARK & KYLE & STEVEN CLARK 11 | 8-10-10 | 472 | 1668 |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 11-11-72 | 299 | 137 | 23 |