

SHEET NO.
RANGE--TWP.--SEC. SUB SHT.

44-00252 TOWNSHIP

CARD NO.

REMARKS

2 2 S10

WILLS TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.50

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR

DEPUTY MEER 10-3-94 DATE

7-7

GRANTEE

TRANS. DATE

VOL.

PAGE

MARTIN, HAROLD R. & ROSELLA F.

12-9-68 280 410

MARTIN, JOHN R.

10-3-94 93 709

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.