

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S1

44-00457-001 TOWNSHIP

WILLS TOWNSHIP

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.545

66177
Wintersgreen
h.c. #1

Rd.

SE $\frac{1}{4}$

Spitzer 87

GRANTEE

TRANS. DATE

VOL.

PAGE

MARTIN, THOMAS & CYNTHIA

12-9-87 374 1018

MARTIN, THOMAS

8-31-95 113 367

ADVANTAGE BANK DBA CAMBRIDGE SAVINGS

10-25-02 333 1006

GORMAN, LORI J.

6-4-03 359 190

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)