

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

A.P.# 44-00313

CARD NO.

REMARKS

1 2 S6

WILLS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.12

DEPT. 6-10-03 DATE

BROCKWELL

4.1

GRANTEE

TRANS. DATE

VOL.

PAGE

SCHNEEMILCH, FRED J. & MAY C.

SCHNEEMILCH, MAY C.

3-15-71

289

954

BONNELL, SIMEON

6-10-03

360

24

BONNELL, SIMEON C & MORGAN N S/D

7-17-2020

569

5516

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

N 07 23 15 E THIS IS MISSING ON DEED T2
NW SW. ADDED TO DEED & WILL BE O.K.
NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
6-10-03