

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

44-00337

TOWNSHIP

CARD No.

REMARKS

CLAYS '92"

PG27

1 2 S19

WILLS TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

L 140
21 B O

N/S Formerly 2.00 ac.

FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY

4-29-91
23-98

XXXX

LET. A 1.892 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

2.00--

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

SHUMAN, LIZZIE H. WOODBURN

6-20-39 177 427

THE FARMERS STATE BANK

4-29-91 19 737

BUCKEY, LARRY J.

9-9-94 92 318

ROBERTSON, JACKIE R.

12-13-96 144 831

LIGHTNER, ALFRED & ROBERT

1-21-97 146 976

LIGHTNER, ROBERT D

5-2-2018 556 3340

(OVER)