

1 2 S21

44-00338.006 TOWNSHIP

CARD No.

REMARKS

PG29

PT NW $\frac{1}{4}$
CLAUSS "92"

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

LET. A

LET. B

LET. C

LET. D

339 340

LET. F

8.379

GRANTEE

TRANS. DATE

VOL.

PAGE

1997

TRANS. DATE

VOL.

PAGE

**SPLIT
NO.**

ROBERTSON, JACKIE R.

12-13-96

144

83/

LIGHTNER, ALFRED & ROBERT

1-21-97

146

976

LIGHTNER, ROBERT D

5-2-2018

556

3340

SPLIT DATA

(OVER)