

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

44-00338 TOWNSHIP

CARD No.

SALI REMARKS PG29

1 2 S21

WILLS TWP.

FRANKFORT RD

Class 92 Survey
W PT NW 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

L 5780
3 B O

62726 7.970 AC, S21 2.036(S22)
FRANKFORT RD LARRY BISHOP

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|--------------|--------------|---------------|--------------|---------------|--------------|
| <u>74.50</u> | <u>66.53</u> | <u>42.541</u> | <u>33.80</u> | <u>25.348</u> | <u>17.11</u> |
| 7.970 | 23.989 | 8.741 | 8.452 | 8.3238 | 8.379 |

25-4

| GRANTEE | TRANS. DATE | VOL. | PAGE | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---------------------------------|-------------|------|------|------|-------------|------|------|-----------|
| SHUMAN, LIZZIE H. WOODBURN | 6-20-39 | 177 | 427 | A | 6-2-95 | 107 | 1009 | 17 |
| THE FARMERS STATE BANK | 4-29-91 | 19 | 737 | B | 8-21-95 | 112 | 641 | 18 |
| BUCKEY, LARRY J. | 9-9-94 | 92 | 318 | C | 8-25-95 | 112 | 919 | 19 |
| BEACH, ARTHUR J. SR. & JOYCE M. | 8-27-97 | 163 | 859 | D | 5-14-96 | 130 | 137 | 21 |
| BEACH, ARTHUR J SR & JOYCE M | 8-8-2017 | 549 | 1654 | E | 5-14-96 | 130 | 248 | 22 |
| | | | | F | 12-13-96 | 144 | 837 | 24 |

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G. 8.164 N/S
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