SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP A.P.# 44-00361	~~CARD~~ No.	REMARKS House
2 2 S1	WILLS TWP.	66179 LAKE RIDGE RD. L.C. #1	Pt.SW.¼ ~~66250~~ ~~David Berg Jr~~

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
17		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
15.469 ~~15.84~~	14.097 ~~14.468~~				
1.372					

GARDNER 2001
6-8

GRANTEE	TRANS. DATE	VOL.	PAGE
COOK, WYLIE & BESSIE			
ST.CLAIR, JAMES & MABEL	3-31-65	264	47
ST. CLAIR, MABEL L.	9-5-89	383	907
FISHER, DAVID L. & SHERILE K.	7-15-92	45	140
KNOUFF, MARK A. & PENNY S.	12-15-06	445	1034
HSBC BANK USA NATIONAL ASSOC	7-6-09	464	3332
OAKLEY, JOSHUA M & JAMIE L	8-5-09	465	1708
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	12-14-01	299	858	45