

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.		44-00368-01 TOWNSHIP		CARD No. RD. REMARKS 64055 FRANKFORT SALES #1 W$\frac{1}{2}$ SW$\frac{1}{4}$	
1 2 S12		WILLS TWP.			
LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
17					
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.914					

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
CROSIER, MICHAEL & REBECCA J.	2-26-93	57	633						
CROSIER, MICHAEL J.	5-15-06	439	2270						
CROSIER, MICHAEL J. & BONNIE B. TIMBERMAN	1-3-07	445	2233						
(OVER)									

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