

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

1 2 S19

44-00369.002 TOWNSHIP

WILLS TWP.

CARD No.

REMARKS

FRANKFORT
CD
SALI

W PT NW $\frac{1}{4}$

LOT OR PARCEL NO.

(31)

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

3.121

LET. B

LET. C

LET. D

LET. E

LET. F

Class 89

GRANTEE

TRANS. DATE

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CROSIER, MICHAEL & REBECCA J.

2-26-93

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CROSIER, MICHAEL J.

5-15-06

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CROSIER, MICHAEL J. & BONNIE B. TIMBERMAN

1-3-07

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