

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

1 2 S6

TOWNSHIP *AP# 44-00374*

CARD No.

REMARKS *M#* PG10

WILLS TWP.

*65146 PAIRGROVE RD. LG. W*

PT W PT SE  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*21*

*Doesnt close 1:1501*

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
S/T 3-6-2014  
DEPUTY *MER* 9-12-96 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.56

8.1

GRANTEE

TRANS. DATE

VOL.

PAGE

TUCKER, WARREN

*4-7-69*

281

604

TUCKER, N. LOUISE

9-12-96

*138*

*523*

JOHNSON, WILLIAM R

3-5-2014

513

2491

JOHNSON, WILLIAM R & TAMMY M

3-6-2014

513

2757

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)