

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS  
NPT SE1/4

PG31

1 2 S23

44-00389.001

VALLEY

TIPTON OR NICHOLAS LN

SPLIT FROM 44-00389 MAP # 10

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

27

ACREAGE

5.000 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

SHUGERT, DWIGHT D

11-10-2016

541

2912

SPLIT DATA

(OVER)