

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
1 2 M08

AUD. PARCEL NO.  
44-00395.001

TOWNSHIP  
WILLS

HOUSE NO.  
BRIDGEWATER RD

REMARKS PG14  
NEPT M08  
PT OF 122.246AC SEE ALSO M4  
(51.731) M9 (10.971) M3 (49.231)

LOT NO. OR  
MAP PARCEL NO.  
11

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
10.313 N/S  
LET. A

B.

C.

D.

E.

F.

SALING 2018

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA				
				LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
HERSHBERGER, SAM E & CLARA E	10-1-2018	559	700					
HERSHBERGER, SAM E & CLARA E ETAL	6-25-2020	569	3251					
	(OVER)							