

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
 1 2 M09

AUD. PARCEL NO.
 44-00395.002

TOWNSHIP
 WILLS

HOUSE NO.
 BRIDGEWATER RD

REMARKS PG1
 SEPT M09
 PT OF 122.246AC SEE M3 (49.231),
 M8 (10.313) M4 (51.731)

LOT NO. OR MAP PARCEL NO.
 7

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
 10.971 N/S
 LET. A

B.

C.

D.

E.

F.

SALING 2018

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
HERSHBERGER, SAM E & CLARA E	10-1-2018	559	700							
HERSHBERGER, SAM E & CLARA E ETAL	6-25-2020	569	3251							

(OVER)