PG18

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	44-00401 TOWNSHIP	~~CARD~~ HSE. No.	REMARKS HOUSE
1 2 S14	WILLS TWP.	17253 PUTNEY RIDGE RD. SALESVILLE	S PT SW ¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
10		N/S NOT REC (TAYLOR)

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
S/T 12-16-2011
MER 10-17-90
DEPUTY MER 1-21-87 DATE
T.O.D. 12-16-2011 OR484-2653

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
162.00	102.00				
60.00					

16-3

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
MILLER, JOHN J & RUTH									
WOLFE, ERNEST WILSON JR. & HELEN	9-30-61	249	444		A	5-13-99	215	1006	26
WOLFE, ERNEST WILSON JR. & HELEN									
SURVIVORSHIP DEED	1-22-87	370	729						
WOLFE, HELEN	10-17-90	11	762						
	(OVER)								