SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP A.P.#44-00403	CARD No.	REMARKS
2 2 S11	WILLS TWP.	64005 INSTITUTE RD.	L.C. #1 MH HOUSE Pt.SW.¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
48		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY 8-22-73 H. R. King DATE
B/H 5-29-2012
6-1-2011
8-8-91
9-30-83 3-24-88

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
9.99	8.188				
1.802					

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