

SHEET NO. 1
RANGE-TWP.-SEC. SUB. SHT.

44-06548

TOWNSHIP

USE
CARD No.

REMARKS HOUSE

PG37

1 1

A-1

WILLS TWP.

PT LOT #6

LOT OR PARCEL C.

CORPORATION OR VILLAGE

SUBDIVISION

32.988 N/S

(46)

LET. A
-91.73-

LET. B

LET. C

LET. D

LET. E

LET. F

13x51x

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *RR King* 7-29-20 DATE

HUNNELL 2001

33-15

GRANTEE

TRANS. DATE

VOL.

PAGE

BRINDA, PAUL & ELIZABETH

1967

BRINDA, PAUL

7-26-77

325 48

BRINDA, LEONARD P. ET AL

7-26-77

325 51

SAUNDERS, MARTINA & RICHARD

3-28-85

362 277

BARLEY, EARL J.

7-16-01

282 810

KAHRIG, JOHN W

1-13-2015

523 2506

(OVER)

SPLIT DATA

LET.

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