SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

1 2 S20

44-00658

TOWNSHIP

WILLS TWP

~~CARD~~ No. HSE. 20298 PUTNEY RIDGE RD. SALESVILLE

REMARKS PG28

S PT SW ¼

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 8 | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY MER 12-7-98 DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 90.00 | 83.562 | ~~79.019~~ 74.609 N/S | 73.609 | | |
| 6.438 | 4.543 | 1.00 | | | |

Clauss 07 L/C split 74 AC 2-27-08 (355) 24-5.1

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| JOHNSON, ROY M. & FAYE | 3-17-67 | | |
| ~~COX, RICHARD & LINDA~~ | 6-25-76 | 271 | 1014 |
| JOHNSON, ROY M | 11-10-08 | 460 | 969 |
| JOHNSON, KENNETH C & ARLETTA S | 3-13-2013 | 500 | 2792 |
| JOHNSON, KENNETH C & ARLETTA S TRUSTEES | 2-21-2014 | 513 | 1524 |

(OVER)

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 6-25-76 (75) | 313 | 122 | 6 |
| ~~B~~ | ~~2-27-77~~ | | | |
| B | 11-10-08 | 460 | 969 | 75 |
| C | 6-19-2015 | 528 | 61 | 25 |