

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP *A.P. 44-0661*

CARD No.

REMARKS

1 2 S6

WILLS TWP.

66283
NOBIS *RD.*

$W\frac{1}{2}$ $E\frac{1}{2}$ $NW\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

Parnell surveying

GRANTEE

TRANS. DATE

VOL.

PAGE

CUTLIP, EVERETT W. JR & LONNIE J.

5-4-88 *77*

323

598

TAYLOR, SHARON L.

7-12-79

335

690

TAYLOR, JOHN W.

9/21/81

346

522

TAYLOR, SHARON

11-19-01

296

852

SHERRARD, BOBBY JO.

10-28-02

334

18

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)