

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

AP# 44-00715

CARD No.

E.G.S.D
EXEMPT

REMARKS

1 2 S4

WILLS TWP.

NW PT SE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

48.67

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY

DATE

7

GRANTEE
LAUGHMAN, R. R.
STATE OF OHIO

TRANS. DATE

VOL.

PAGE

2-7-68

276

594

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.