

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 2 S5

TOWNSHIP *APR 44-00742*

CARD No.

REMARKS

SW $\frac{1}{4}$ NE $\frac{1}{4}$

WILLS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

41.00

1

ROBINSON, GRANT
GRANTEE
STATE OF OHIO

TRANS. DATE

VOL.

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11-1-66

270

772

SPLIT DATA

LET.

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PAGE

SPLIT
NO.

(OVER)