

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP *A.P.# 44-06743*

CARD No.

REMARKS

1 2 S5

WILLS TWP.

PT NE  $\frac{1}{4}$

LOT OR PARCEL C.

CORPORATION OR VILLAGE

SUBDIVISION

3

*120 AC.  
+ 2.35 T-2  
122.35 AC*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

122.00

2

GRANTEE

*LIN N. RICHARD B.*  
STATE OF OHIO

TRANS. DATE

VOL.

PAGE

*1-13-61 249 165*

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

(OVER)