

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 2 S5

TOWNSHIP AP# 44-00745

CARD No.

REMARKS

WILLS TWP.

PT SE $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

155.08

5

GRANTEE

TRANS. DATE

VOL.

PAGE

BAXTER
STATE OF OHIO

11-1-60 248 270

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.