

SHEET NO. *
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP *A.P. # 44-00746*

CARD No.

REMARKS

1 2 S5

WILLS TWP.

NW PT SW $\frac{1}{4}$

LOT OR PARCEL C.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.88

6

ROBINSON, BERTHA GRANTEE

STATE OF OHIO

TRANS. DATE

VOL.

PAGE

11-1-66 270 772

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

(OVER)