

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG 14  
SLIT FROM 44-00858 MAP #5

1 2 M03

44-00858.001

WILLS

BRIDGEWATER RD

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

15

RT. NO.

ACREAGE

2.330 N/S

LET. A

B.

C.

D.

E.

F.

HUNNELL 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

GINGERICH, JOHN J & FANNIE J

10-13-2011

481

3185

SPLIT DATA

(OVER)