

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

1 2 *MO3*

44-00859.001

WILLS TWP.

*20633*  
BRIDGEWATER RD

S PT LOT 3

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

*12*

RT. NO. *SAL*

ACREAGE  
*10.570*

LET. A

B.

C.

D.

E.

F.

SPIPKER '05

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

DUKE, TIMOTHY A.

2-6-08

*454*

*2915*

FEDERAL NATIONAL MORTGAGE ASSN

7-15-10

471

3232

GIBBONS, MELISA A

3-11-2011

476

3070

SPLIT DATA

(OVER)