

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP *4.2# 44-00892*

CARD No.

REMARKS *M* PG10

1 2 S6

WILLS TWP.

66741
NORRIS
LC#

W $\frac{1}{2}$ E $\frac{1}{2}$ NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

9.17

8.438

.732

Parnell Survey

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

TAYLOR, JOHN W.

8-13-73

303

617

TAYLOR, SHARON

11-19-01

296

852

T.O.D. DEED

5-22-06

440

6

TAYLOR, RUSSELL JOHN

7-25-2018

557

5767

SPLIT DATA

(OVER)