

SHEET NO.
 44-00919.013

44-00919.013

TOWNSHIP

CARD NO.

REMARKS

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SECTION OR VILLAGE

CORPORATION OR VILLAGE

SUBDIVISION

34

ACRES

SECTION

KEY

LEGAL

DEPT.

NOTE

5.008

Claus '88

GRANTEE

TRANS. DATE

VOL.

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PAGE

SPUR
 REC.

WELLMAN, EDWARD C. & VINCILE I.

5-29-92

42

84

BENEFICIAL OHIO, INC.

6-3-02

318

768

McFARLAND, THOMAS F.

10-8-02

332

231

SPUR DATA

(OVER)